



## Tender Details

Date : 16-Feb-2021 11:11 AM



<b>Organisation Chain</b>	Department of Industries and Commerce   Directorate of Industries and commerce		
<b>Tender Reference Number</b>	DIC/1132/2019-IT-INFRA		
<b>Tender ID</b>	2021_DIC_415444_1		
<b>Tender Type</b>	Open Tender	<b>Form of contract</b>	Supply and Service
<b>Tender Category</b>	Goods	<b>No. of Covers</b>	2
<b>General Technical Evaluation Allowed</b>	No	<b>ItemWise Technical Evaluation Allowed</b>	Yes
<b>Payment Mode</b>	Online	<b>Is Multi Currency Allowed For BOQ</b>	No
<b>Is Multi Currency Allowed For Fee</b>	No	<b>Allow Two Stage Bidding</b>	No

<b>Online Bankers</b>	<b>S.No</b>	<b>Bank Name</b>
	1	SBI MOPS

Cover No	Cover	Document Type	Description
1	Fee/PreQual /Technical	.pdf	profile of the bidder firm
		.pdf	copy of GST registration and PAN card
		.pdf	similar previous work orders
		.pdf	Audited balance sheet for the last 2 years
		.pdf	copy of OEM/Dealership /UAM/UDYAM registration
		.pdf	Details of the technical specifications of the battery
		.pdf	self declaration for not being blacklisted and duly signed copy of the bid document
2	Finance	.xls	battery price bid

<b>Tender Fee in ₹</b>	700		
<b>Fee Payable To</b>	Nil	<b>Fee Payable At</b>	Nil

<b>EMD Amount in ₹</b>	3,500	<b>EMD through BG/ST or EMD Exemption Allowed</b>	Yes
<b>EMD Fee Type</b>	fixed	<b>EMD Percentage</b>	NA

## 346735/2021/O/O ADIO(IT-INFRA) DI&amp;C

<b>Tender Fee Exemption Allowed</b>	Yes	<b>EMD Payable To</b>	Nil	<b>EMD Payable At</b>	Nil
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<b>Work / Item(s)</b>					
<b>Title</b>	supply of SMF Batteries				
<b>Work Description</b>	SUPPLY OF VARIOUS TYPES OF LEAD- ACID SMF BATTERIES (ON BUY BACK BASIS)				
<b>Pre Qualification Details</b>	Please refer Tender documents.				
<b>Independent External Monitor/Remarks</b>	NA				
<b>Show Tender Value in Public Domain</b>	No				
<b>Tender Value in ₹</b>	0.00	<b>Product Category</b>	Equipments	<b>Sub category</b>	Lead Acid Battery
<b>Contract Type</b>	Tender	<b>Bid Validity(Days)</b>	90	<b>Period Of Work(Days)</b>	15
<b>Location</b>	Directorate of Industries and Commerce	<b>Pincode</b>	695033	<b>Pre Bid Meeting Place</b>	NA
<b>Pre Bid Meeting Address</b>	NA	<b>Pre Bid Meeting Date</b>	NA	<b>Bid Opening Place</b>	Thiruvananthapuram
<b>Should Allow NDA Tender</b>	No	<b>Allow Preferential Bidder</b>	No		

<b>Critical Dates</b>					
<b>Publish Date</b>	16-Feb-2021 02:00 PM		<b>Bid Opening Date</b>	06-Mar-2021 03:00 PM	
<b>Document Download / Sale Start Date</b>	16-Feb-2021 02:00 PM		<b>Document Download / Sale End Date</b>	05-Mar-2021 03:00 PM	
<b>Clarification Start Date</b>	16-Feb-2021 02:00 PM		<b>Clarification End Date</b>	05-Mar-2021 02:00 PM	
<b>Bid Submission Start Date</b>	16-Feb-2021 02:00 PM		<b>Bid Submission End Date</b>	05-Mar-2021 03:00 PM	

<b>Tender Documents</b>					
<b>NIT Document</b>	<b>S.No</b>	<b>Document Name</b>	<b>Description</b>	<b>Document Size (in KB)</b>	
	1	Tendernotice_1.pdf	Battery tender document	775.72	
<b>Work Item Documents</b>	<b>S.No</b>	<b>Document Type</b>	<b>Document Name</b>	<b>Description</b>	<b>Document Size (in KB)</b>
	1	BOQ	BOQ_590069.xls	Battery Price Bid	302.00

<b>Bid Openers List</b>			
<b>S.No</b>	<b>Bid Opener Login Id</b>	<b>Bid Opener Name</b>	<b>Certificate Name</b>
1.	kskripakumar@gmail.com	kripakumar k s	SASIKUMAR KULANGARAVALLAPPIL KRIPAKUMAR
2.	anjithrs@gmail.com	ANJITH R S	ANJITH R S

**346735/2021/O/O ADIO(IT-INFRA) DI&C****Tender Inviting Authority**

<b>Name</b>	Anjith R S
<b>Address</b>	Assistant District Industries Officer (IT Infra) Directorate of Industries and Commerce, Vikas bhavan, Thiruvananthapuram

**Tender Creator Details**

<b>Created By</b>	ANJITH R S
<b>Designation</b>	Assistant District Industries Officer
<b>Created Date</b>	15-Feb-2021 03:44 PM

## **TENDER DOCUMENT**

Tender Reference Number : DIC/1132/2019-IT-INFRA

**Tender ID: 2021\_DIC\_415444**

### **SUPPLY OF VARIOUS TYPES OF LEAD- ACID SMF BATTERIES (ON BUY BACK BASIS)**

FOR  
DIRECTORATE OF INDUSTRIES AND COMMERCE

3<sup>RD</sup> FLOOR, VIKAS BHAVAN

Thiruvananthapuram - 695033, Kerala.

Tel: +91-471-2308721 Ext.270

Email: itdivisionindustries@gmail.com

## I. PURPOSE

Supply, installation and commissioning of 76 numbers of [26 AH (48 nos.), 65 AH (8 nos.) and 100 AH (20 nos.)] maintenance free Lead-Acid Batteries for 5 UPS Systems located in the various sections of the Directorate of Industries and Commerce on buy back basis.

## II. TENDER NOTICE

Department of Industries & Commerce, Government of Kerala proposes to select an Agency from the interested Agencies through an open competitive selection process for Supplying and commissioning of 76 numbers of [26 AH (48 nos.), 65 AH (8 nos.) and 100 AH (20 nos.)] maintenance free of Lead-Acid Batteries for 5 UPS Systems in the Directorate of Industries and Commerce on buy back basis.

- i. Directorate of Industries and Commerce invites technical and financial bids from the bidders.
- ii. Interested companies may download the Tender document from the website <https://etenders.kerala.gov.in>

## III. IMPORTANT DATES

Sl. No.	Information	Details
1	Last date and time for submission of technical and financial bids.	The tender timeline is available in the Critical Date section of this tender published in <a href="https://etenders.kerala.gov.in">https://etenders.kerala.gov.in</a>
2	Place, date and time or opening of technical bids	
3	Place, date and time or opening of financial bid	
4	Officer in-charge for correspondence and address for communication	<b>Shri. Anjith R S</b> <b>Asst. District Industries Officer(IT Infra),</b> <b>Directorate of Industries and Commerce,</b> <b>3rd Floor, Vikasbhavan</b> <b>Thiruvananthapuram - 695033, Kerala.</b> <b>Ph: +91-471-2308721 Ext. 270</b> <b>Mob:9495392597</b> <b>E-mail: itdivisionindustries@gmail.com</b>

#### IV. SCOPE OF WORK

Supply, installation and commissioning of total 76 numbers of [26 AH (48 nos.), 65 AH (8 nos.) and 100 AH (20 nos.)] maintenance free Lead-Acid Batteries for 5 UPS Systems located in the Directorate of Industries and Commerce.

- Supply
  - Installation and
  - Commissioning of batteries and battery racks
- Including connection from batteries to UPS

#### V. OPERATION

The selected Agency shall ensure the following for the successful completion of the contract.

- supply
- erection and
- commissioning of batteries
- including connection of batteries to UPS and
- battery racks

#### VII. ELIGIBILITY CRITERIA

The minimum eligibility criteria will be:

- a) Applicant Agency / Bidder shall be an Original Equipment Manufacturer (OEM) or their authorized dealers/distributors/partners. The copies of Certificate of incorporation / Registration/Dealership, PAN Card and GST Registration shall be submitted.
- b) Applicant Agency / Bidder should have been in operation for a minimum of 3 years as on 01<sup>st</sup> January 2021. A Certificate from CA/UAM/UDYAM Registration to this effect to be submitted.
- c) Applicant Agency / Bidder who have successfully completed similar contracts with the Government Departments of Kerala will be given preference.
- d) Applicant Agency / Bidder should have sufficient trained personnel, organisational and financial strength to carry out this assignment.
- e) Applicant Agency / Bidder shall have a registered office in Kerala and a Coordinating office with service personnel in Thiruvananthapuram.
- f) Applicant Agency / Bidder should not have been blacklisted by any Government or Government Entity (as on date of submission of bid). A self-declaration to this effect shall be submitted.

***Interested Agency shall submit their Tender along with the following details:***

- i. The profile of the Agency.
- ii. OEM/ Dealership certificate
- iii. The audited financial statements of the Agency for the last two financial years.
- iv. The reference list of similar Projects including those under execution supported by the Performance Certificate from the clients.
- v. Self declaration that the unit not have been blacklisted by any Government or Government Entity.
- vi. GST/UAM/UDYAM Registration

The Agency's strengths will be compared on number of the projects successfully executed, cumulative experience in the number of similar projects undertaken by the Agency, presence in Kerala, financial status and manpower of the Agency.

## **VIII. INVITATION**

The Tender for offering the supply of 76 numbers of [26 AH (48 nos.), 65 AH (8 nos.) and 100 AH (20 nos.)] maintenance free Lead-Acid Batteries for 5 UPS Systems located in the Directorate of Industries and Commerce, along with the details of the Applicant and documentary proof for all the items mentioned in the eligibility criteria is invited from the interested Agencies.

1. This Tender document is being issued by Department of Industries & Commerce, Government of Kerala, for providing comprehensive annual maintenance contract for the network systems in the Directorate of Industries and Commerce
2. The sole objective of this document is to solicit Bids from eligible Agencies. Directorate of Industries and Commerce reserves the right to reject any or all the bids without assigning any reasons and may go for rebid.
3. This document has been prepared on the basis of information that is available with the Directorate of Industries and Commerce
4. While this document has been prepared in good faith, no representation or warranty, express or implied, is or will be made, and no responsibility or liability will be accepted by the Directorate of Industries and Commerce or any of its employees, advisors or agents appointed by the Directorate of Industries and Commerce as to or in relation to the accuracy or completeness of this document any liability thereof is hereby expressly disclaimed. Interested Parties may carry out their own enquiry/study/ analysis / investigation as required before submitting the response.
5. The technical / implementation solution / functional requirements provided in this notice for this Tender Document are only indicative in all respects. The Agencies shall provide details of all such information in their technical proposal. This document does not constitute an offer or invitation, or solicitation of an offer, nor does this document or anything contained herein, shall form a basis of any contract or commitment whatsoever.

6. Some of the activities indicated to be carried out by the Directorate of Industries and Commerce subsequent to the receipt of the responses are indicative only. The Directorate of Industries and Commerce has the right to continue with these activities, modify the sequence of activities, add new activities or remove some of the activities, as dictated by the best interests of the project.
7. The Directorate of Industries and Commerce hereby invites Tenders for the supply of total 76 numbers of [26 AH (48 nos.), 65 AH (8 nos.) and 100 AH (20 nos.)] maintenance free Lead-Acid Batteries for 5 UPS Systems located in the Directorate of Industries and Commerce, as per the scope of work defined in this document. The Bidders / Agencies are advised to study this Tender document carefully before submitting their Tenders in response to the Tender Notice. Submission of a proposal in response to this notice shall be deemed to have been done after careful study and examination of this document with full understanding of its terms, conditions and implications.

## IX. SUBMISSION OF BIDS

This tender is an e-Tender and is being published online. The tender is invited in two cover system from the registered and eligible firms through e-procurement portal of Government of Kerala <https://etenders.kerala.gov.in>. Prospective bidders willing to participate in this tender shall necessarily register themselves with above mentioned e-procurement portal.

The tender timeline is available in the critical date section of this tender published in <https://etenders.kerala.gov.in>

### 1. Documents Comprising Bid:

#### 1(a) The First Stage (Pre-Qualification or Technical Cover based on 2 cover tender system):

- 1 Pre-Qualification or Technical proposal shall contain the scanned copies of the following documents which every bidder has to upload:
  - i. Profile of the bidder firm.
  - ii. Copy of GST Registration and Copy of PAN Card of the bidder /firm.
  - iii. Copy of the work orders and certification from the purchase regarding execution of the order, to prove the experience in executing similar orders, as specified.
  - iv. Audited balance sheet for the last two years.
  - v. Copy of OEM/Dealership certificate/UAM/UDYAM registration.
  - vi. Details of the technical specifications of the battery.
  - vii. Self declaration that the unit not has been blacklisted by any Government or Government Entity and duly signed copy of the bid document.



- 2 Directorate of Industries and Commerce shall not take any responsibility for any technical snag or failure that has taken place during document upload.

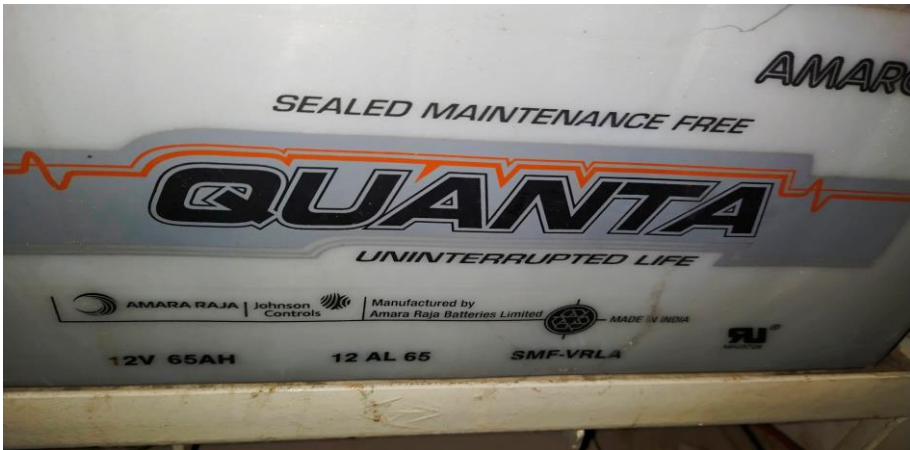

**1(b) The Second Stage (Financial Cover as per two cover system):**

- 1 The Bidder shall complete the Price bid as per the description prescribed in *Annexure - I* given.
- 2 The Bidder shall calculate the buy back amount as per the details enclosed in *Annexure – II* or may visit the office premises for detailed enquiry.
- 3 **The Bidder shall enter the rate against each item after deducting the buy back rate of the corresponding item.**
- 4 **Fixed Price:** Prices quoted by the Bidder shall be fixed during the bidder's performance of the contract and not subject to variation on any account. A bid submitted with an adjustable/ variable price quotation will be treated as non - responsive and rejected.

*Annexure - I***DETAILS FOR SUPPLY OF ITEMS AND LOCATIONS**

Sl. No.	DESCRIPTION OF WORK	Amount (Rs.)
1	<p><b><u>Supply, installation and commissioning of various types of Maintenance free Lead- Acid Batteries- total 76 numbers for 5 UPS Systems located in the Directorate of Industries and Commerce</u></b></p> <p><b>A. Director's Cabin</b></p> <p>65AH <b>Lead-Acid SMF</b> battery - 8 nos Existing rack available (If the new battery dimensions are different new rack should be provided) Existing Battery connection length- less than 3m</p> <p><b>B. Officer's Cabin</b></p> <p>100AH <b>Lead-Acid SMF</b> battery - 10 nos Battery connection length- less than 5m Separate pvc piping required for positive and negative cabling from Battery to 5 KVA UPS (10 sq.mm wire)</p> <p><b>C. IT Division</b></p> <p>100AH <b>Lead-Acid SMF</b> battery - 10 nos Existing rack available (If the new battery dimensions are different new rack should be provided) Existing Battery connection length- 10m for 5 KVA UPS</p> <p><b>D. Main office Cabin</b></p> <p>26AH <b>Lead-Acid SMF</b> battery - 48 nos (for <b>TWO 10 KVA UPS</b>) Existing rack available (If the new battery dimensions are different new rack should be provided) Battery connection length- less than 3m (10 sq.mm wire)</p>	(Actual rate should be entered in the price bid of e-tender after deducting the buy back rate)
	<b>Total</b>	
	<b>GST</b>	
	<b>GRAND TOTAL</b>	

*Annexure - II***DETAILS OF OLD BATTERIES FOR BUYBACK**

Sl. No.	DESCRIPTION OF WORK	Amount (Rs.)
	<p><b><u>BUYBACK OF OLD BATTERIES-- DETAILS</u></b></p> <p><b>A. Director's Cabin</b></p>  <p>65 AH Lead-Acid SMF battery  <b>AMARON – QUANTA-SMF 21 V-65AH - 8 nos</b>  <b>With rack</b></p> <p><b>B. Officer's Cabin</b></p>  <p>100AH Lead-Acid TUBULAR battery  <b>Exide- Tubular- 6EL 100 -- 10 nos</b>  <b>With rack</b></p>	

**C. Main office Cabin**

26AH Lead-Acid SMF battery  
**LEOCH –LP12-26(12V-26AH) SMF--- 48 nos**  
**Without rack**

**D. IT Division**

100AH Lead-Acid SMF battery  
**AMARON- QUANTA-12V-100AH SMF--- 10 nos**  
**With rack**

**Total**

**GST**

**GRAND TOTAL**

### Terms and conditions

- ✓ **TDS for Income Tax/GST will be deducted as per rules.**
- ✓ **Deductions as per store purchase manual are also applicable.**
- ✓ **ISO AND OHSAS CERTIFIED SMF BATTERIES with minimum Onsite Warranty for 3 years for the battery offered should be clearly mentioned in your offer**
- ✓ The tenderer should quote the rate after deducting the buy back rate for the old batteries in 'as is where is' condition, in the relevant column specified in the price bid. The supplier should take away the old batteries immediately after installing new one.
- ✓ The delivery, installation and commissioning of the items as per the Notice Inviting Tender shall be completed **within 15 days** of placement of Purchase Order.
- ✓ An Agreement should be made with the Government in stamp paper before supply.
- ✓ Item offered must be standard, branded & proven product and already available in the Market.
- ✓ The order arising out of this enquiry shall be governed by the laws of Indian union and the courts in Thiruvananthapuram shall have the jurisdiction.
- ✓ **If any damage is/are found in existing input and output connections of the UPS that should be rectified or replaced by the supplier free of cost during installation.**
- ✓ **If more than one bidder quotes the same rate for a particular item, then these bidders will be directed to submit a revised rate at specific date and time. If there is still a tie, the process will be repeated till a single L1 rate is obtained.**
- ✓ The L1 bidder will be called for a negotiation meeting at specific date and time.